

CITY OF REDLANDS

CITY COUNCIL SUCCESSOR AGENCY

A G E N D A S

SEPTEMBER 6, 2022

PAUL BARICH
Mayor

EDDIE TEJEDA
Mayor Pro Tempore

DENISE DAVIS
Council Member

**JENNA
GUZMAN-LOWERY**
Council Member

MICK GALLAGHER
Council Member

JEANNE DONALDSON
City Clerk

ROBERT DAWES
City Treasurer



CHARLES M. DUGGAN JR.
City Manager

YVETTE M. ABICH GARCIA
City Attorney

5:00 p.m. Open Public Meeting, Public Comment (Closed Session)
6:00 p.m. Open Session (Public Meeting)

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City Council Chambers
Civic Center, 35 Cajon Street, Redlands, California

AGENDA

The following information comprises the agenda for the regular meetings of the City Council of the City of Redlands and the Board of Directors of the Successor Agency of the former Redevelopment Agency of the City of Redlands at the times noted below in the City Council Chambers, Civic Center, 35 Cajon Street, Redlands, California, on:

TUESDAY, SEPTEMBER 6, 2022

To join via Zoom on a computer, laptop, or smart device

Please visit www.zoom.us, click on Join a Meeting
Enter the **Meeting ID 824 4618 0187**, then run the Zoom launcher

To join via Zoom with audio only (cell phone or landline):

Dial **1-877-853-5247**
Enter the **Meeting ID 824 4618 0187**

Should the City lose connectivity on Zoom, we will halt the meeting until it can be restored. To check on the status of remote connectivity in the event of an outage, go to the City's website at www.cityofredlands.org or to the City's Facebook page at @CityofRedlands or the Instagram page at @CityofRedlands_CityHall.

In the event the City cannot reestablish Zoom connectivity in a reasonable amount of time, the mayor will adjourn the meeting to a future date.

PLEASE NOTE: *Anyone desiring to speak on an agenda item at this meeting may do so during the consideration of that item. Due to time constraints and the number of persons who may wish to give oral testimony, public comments will be limited to three (3) minutes.*

- **To provide comment while participating from Council Chambers:**
 - Although it is not required, speakers are encouraged to submit a "Speaker Sign Up Sheet" before the meeting is convened. Forms are available in the Office of the City Clerk or in Council Chambers.
 - After the meeting has convened, you may place the speaker form in the basket at the table along the north wall of the Chambers. Please do not disturb the City Clerk while the meeting is in progress.
- **To provide comment through Zoom (on a computer, laptop, or smart device):**
 - Click the "Raise Hand" button and the moderator will unmute you when it is your turn to speak
- **To provide comment via audio only (cell phone or landline):**
 - Dial *9 to "Raise Hand". The moderator will identify you by your area code and last 3 numbers of your telephone number when it is your turn to speak.



**PLEASE SILENCE CELL PHONES, PAGERS AND OTHER ELECTRONIC
COMMUNICATION DEVICES UPON ENTERING THE CHAMBERS**

5:00 P.M.

A. **Call City Council Meeting to Order**

B. **Public Comment**

(Any person wishing to provide public comment on a closed session matter may do so at this time.)

C. **Recess City Council Meeting to a Closed Session**

1. Conference with real property negotiators - Government Code §54956.8
(Facilities and Community Services Director Boatman)

Property:	APN 0292-166-08-0000
Agency Negotiators:	Charles M. Duggan, Jr.; Chris Boatman
Negotiating Party:	Andrew Christopherson, The Grove School
Under Negotiation:	Terms of payment and price of possible lease amendment or purchase of City property

2. Conference with real property negotiators - Government Code §54956.8
(Assistant City Manager Boatman)

Property:	Vacant Property; APN 0172-013-76-0000
Agency Negotiators:	Charles M. Duggan, Jr. and Chris Boatman
Negotiating Parties:	Shahzad Farukhi and Keisha Baldeosingh
Under Negotiation:	Terms of payment and price of possible purchase of real property

3. Conference with labor negotiator - Government Code §54957.6
(Assistant City Manager McConnell)

Agency Negotiators:	Mayor Barich and Mayor Pro Tem Tejeda
Unrepresented Employee:	City Manager

D. **Reconvene City Council Meeting**

E. ***Invocation by Mayor Barich - Pledge of Allegiance***

(In keeping with long-standing traditions of legislative invocations, this City Council meeting may include a brief invocation. Such invocations are not intended to proselytize or advance any one, or to disparage any other, faith or belief. Neither the City nor the City Council endorses any particular religious belief or form of invocation.)

F. **Closed Session Report**

(No reportable action taken in closed session unless otherwise announced by the City Attorney at this time.)

G. **Presentations**

1. Redlands Pet Adoption (Redlands Animal Services)
2. Presentation of Certificate of Recognition to Detective Strobaugh of the Redlands Police Department (Mayor Barich)
3. Presentation of proclamation designating the City of Redlands as a Purple Heart City to Raymond Wetzel, Adjutant for Chapter #2929 Military Order of the Purple Heart (Mayor Barich)
4. Presentation of proclamation recognizing the 135th Anniversary of Citrograph Printing Co. to Al Hernandez and Ryan Bailey (Council Member Davis)

H. **Public Comment - City Council**

(At this time, the City Council will provide an opportunity for the public to address them on any subject, within the jurisdiction of the City Council, which is not already scheduled on this agenda. However, any matter that requires action will be referred to staff for a report and possible action at a subsequent meeting. Comments will be limited to three {3} minutes.)

I. **Consent Calendar**

(The following routine items have been recommended for approval and will be acted upon simultaneously unless separate discussion and/or action is requested by a Councilmember or a member of the audience.)

1. Approve the special meeting minutes of August 2, 2022, and August 4, 2022 (City Clerk Donaldson)
2. Authorize issuance of a proclamation designating Redlands as a Purple Heart City (Mayor Barich)
3. Authorize issuance of proclamation celebrating Citrograph Printing Co.'s 135th Anniversary (Mayor Barich and Council Member Davis)
4. Approve Resolution No. 8386 authorizing remote teleconference meetings by the City Council and all Boards, Commissions, and Committees of the City in accordance with Assembly Bill 361 (2021) for a period of 30 days (Council Member Davis)
5. Adopt Ordinance No. 2942 (Second Reading) Adding Chapter 9.38 to Article 9 of the Redlands Municipal Code Regulating the Termination of Residential Tenancies Due to Demolition or Substantial Remodel (City Attorney Abich Garcia)
6. Disclosure of Settlement Agreement and Release of All Claims - Lissette Atkinson; San Bernardino County Superior Court Case No. CIVSB2206157 (City Attorney Garcia)
7. Approve the agreement with the Office of Traffic Safety relating to the distribution of a grant award in an amount not-to-exceed \$130,000; authorize the Chief of Police to sign and execute agreements implementing the grant; and approve an additional appropriation of the same amount (Police Chief Catren)
8. Adopt Ordinance No. 2933 (Second Reading)- Approving Development Agreement No. 25 for the "State Street Village" mixed use development project located at 101 Redlands Mall (APNs: 0171-251-06-0000, 0171-251-07-0000, 0171-251-08-0000, 0171-251-09-0000, 0171-251-10-0000) and the southeast corner of West Citrus Avenue and Eureka Street (APNs: 0171-251-06-0000, 0171-251-07-0000, 0171-251-08-0000, 0171-251-09-0000, 0171-251-10-0000) in the C-3, General Commercial zoning district (Development Services Director Desatnik)
9. Approve Resolution No. 8376 relating to Pre-Annexation Agreement No.22-01 for the provision of water service to a vacant lot for irrigation purposes located at 2371 Naples Avenue (APN: 0298-301-33-0000) and determine that

approval of this Resolution is exempt from environmental review pursuant to Sections 15319 and 15303(d) of the State's guidelines implementing the California Environmental Quality Act (Development Services Director Desatnik)

10. Approve the Second Amendment to the Professional Services Agreement with Michael Baker International to increase the original agreement from \$149,990 by \$150,000 to a total aggregate of \$299,990 for professional planning, environmental, and development review services (Development Services Director Desatnik)
11. Approve Resolution No. 8382 Annexation No. 27 declaring intent to annex territory into Community Facilities District 2004-1 and determine that the proposed project is exempt from environmental review pursuant to Section 15061(b)(3) of the State's guidelines implementing the California Environmental Quality Act (Development Services Director Desatnik)
12. Approve price increases from chemical vendors due to a nationwide shortage of water and wastewater treatment process chemicals, appropriate additional funds for chemical purchases in the amount of \$25,000, authorize Municipal Utilities and Engineering Director John R. Harris authority to approve additional chemical price increases as needed, not to exceed 20% and determine that these actions are exempt from environmental review pursuant to Section 15061(b)(3) of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)
13. Approve a Public Works Contract with McDonnell Roofing, Inc. for the Hinckley Water Treatment Plant Roof Replacement Project for an amount not-to-exceed \$118,003, an additional appropriation of \$118,003, and determination that these actions are categorically exempt from environmental review pursuant to Section 15301(d) of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)
14. Approve Resolution No. 8380 adopting a Five-Year Capital Project Needs Analysis for FY 23/24 through FY 27/28 and determining this action is exempt from environmental review pursuant to Section 15061(b)(3) of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)
15. Approve Purchase Order modifications with Grainger Industrial Supply and HERC Rentals and determine that this action is exempt from environmental review pursuant to Section 15061(b)(3) of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)
16. Approve the First Amendment to the Public Works Contract with Econolite Systems, Inc. for the HSIP Cycle 8 Pedestrian Countdown Heads Project to extend the time for completion by two hundred and seventy (270) calendar days (Municipal Utilities and Engineering Director Harris)
17. Approve the Memorandum of Understanding between the County of San Bernardino acting by and through the County of San Bernardino Community Revitalization Group Office of Homeless Services and the City of Redlands for Homeless Management Information System (Assistant City Manager Boatman)
18. Approve a Second Amendment to the City's Memorandum of Understanding with Colton-Redlands-Yucaipa Regional Occupation Program for the provision of temporary staffing services to support the City's Recreation and Senior Services Division in an amount not-to-exceed \$40,000, and determine approval of this Amendment is exempt from environmental review pursuant to Section 15061(b)(3) of the State's Guidelines implementing the California Environmental Quality Act (Assistant City Manager Boatman)
19. Approve a purchase order modification in the amount of \$105,431.81 with Pinnacle Petroleum for delivery and supply of unleaded and diesel fuel (Assistant City Manager Boatman)
20. Approve the request to hold the Dog Jog event hosted by the Redlands Chamber of Commerce on October 22, 2022, within Ed Hales Park and the downtown area; authorize street closures related to the event; approve a request for in-kind support in the amount of \$7,825 related to the event (Assistant City Manager Boatman)
21. Approve the request for the consumption of alcoholic beverages at Smiley Park at the 2022 Library Gala to be held on October 15, 2022, and determine that the approval of the request is exempt from environmental review pursuant to Section 15061(b)(3) of the State's guidelines implementing the California Environmental Quality Act (Assistant City Manager Boatman).
22. Approve the agreement between the City of Redlands and the County of San Bernardino for police use of force trimester training at a total cost not to exceed \$80,040 (Police Chief Catren)

J. New Business

0. Consideration of an agreement with Redlands Ranch Market in an amount not to exceed \$2,024,400 to provide a maximum of 1,687 monthly grocery gift cards for the ARPA Resident Grocery Gift Card Program (Assistant City Manager McConnell)

1. Consideration of Memorandum of Understanding between the City of Redlands and the University of Redlands for the provision of standby paramedic services at university football games (Fire Chief Sessler)
 2. Consideration of an Assignment and Assumption Agreement between the City of Redlands, Otto Environmental Systems North America, Inc. and Duramax Holdings LLC, for supply and delivery of residential refuse bins (Assistant City Manager Boatman)
 3. Consideration of the agreement with Walker Consultants, Inc. for the completion of a Downtown Parking Study for an amount not-to-exceed \$121,560 (Development Services Director Desatnik)
 4. Consideration of the Non-Professional Services Agreement with Synagro-WWT, Inc. for wastewater bio-solids hauling and disposal with an initial one (1) year term value not-to-exceed \$350,000 with options to extend for two (2) additional years for a total amount not-to-exceed \$1,050,000, and determination that this action is exempt from environmental review pursuant to Section 15061(b)(3) of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Department Director Harris)
 5. Consideration of a 2023 GapVax MC1510-3S3S combination Jet/Vac truck purchase from Plumbers Depot, Inc. for \$657,806.09 (Municipal Utilities and Engineering Director Harris)
 6. Approval of the request for commercial vendors and the temporary closure of 5th Street for the Stronger Together Now Latina Love Fest within Ed Hales Park on October 9, 2022, and determination that the event is categorically exempt from environmental review pursuant to Section 15061 (b)(3) of the State's guidelines implementing the California Environmental Quality Act (Assistant City Manager Boatman)
 7. Consideration of the agreement with Larry Jacinto Farming, Inc., for the care, maintenance and harvest of city owned citrus groves for an amount not-to-exceed \$1,017,900 for a period of three years (Assistant City Manager Boatman)
- K. **Individual Council Member Announcements and/or Reports on Activities**
(No collective discussion or action.)
- L. **Adjournment**
The next regular meeting of the City Council will be held on September 20, 2022.
- M. **Successor Agency of the former Redevelopment Agency of the City of Redlands**
1. Call regular meeting of the Successor Agency Board of Directors to order.
 2. **Public Comment**
(At this time, the Agency Board will provide an opportunity for the public to address them on any subject, within the jurisdiction of the Successor Agency of the former Redevelopment Agency of the City of Redlands, which is not already scheduled on this agenda. However, any matter that requires action will be referred to staff for a report and possible action at a subsequent meeting. Comments will be limited to three {3} minutes.)
 3. Approve minutes of the regular meeting of July 5, 2022 (Secretary Donaldson)
 4. Adjourn Successor Agency Board of Directors' meeting
The next regular meeting of the Agency will be held on October 4, 2022.

If you challenge any proposed development entitlement listed on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at or prior to this public hearing.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Goutam Dobey, of the Municipal Utilities and Engineering Department at (909) 798-7584 ext 2. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.
(28 CFR 35.102-35.104 ADA Title II)

Any writings or documents distributed to a majority of the City Council regarding an open session agenda item less than 72 hours before this meeting are available for public inspection at the City Clerk's Office or at the dais of the City Clerk once the open session begins.

Staff reports or other written documentation relating to items referred to on the agenda are available at the A. K. Smiley Public Library, 125 West Vine Street, Redlands, California, and on the City's website referenced below.

Regular meetings are televised live on Redlands TV Channel 3 (Spectrum) and Channel 35 (Frontier) and re-broadcasted at 7:00 P.M. the following Wednesday, Friday and Sunday; and at 9:00 A.M. Thursday, Saturday and Monday. Agendas, staff reports and minutes of the City Council of the City of Redlands are available on the Internet:

<http://www.cityofredlands.org>